

## TRANSMITTAL FORM

Attorney Docket No.  
SVL920010002US/2021P

In re the application: Julie A. WATTS

Confirmation No.: 6518

Serial No: 09/894,073

Group Art Unit: 2171

Filed: June 28, 2001

Examiner: Goddard, Brian D.

For: Method For Releasing Update Locks on Rollback to Savepoint

## ENCLOSURES (check all that apply)

<input checked="" type="checkbox"/>	Amendment/Reply	<input type="checkbox"/>	Assignment and Recordation Cover Sheet	<input type="checkbox"/>	After Allowance Communication to Group
<input type="checkbox"/>	After Final	<input type="checkbox"/>	Part B-Issue Fee Transmittal	<input type="checkbox"/>	Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/>	Information disclosure statement	<input type="checkbox"/>	Letter to Draftsman	<input type="checkbox"/>	Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/>	Form 1449	<input type="checkbox"/>	Drawings	<input type="checkbox"/>	Status Letter
<input type="checkbox"/>	(X) Copies of References	<input type="checkbox"/>	Petition	<input checked="" type="checkbox"/>	Postcard
<input checked="" type="checkbox"/>	Extension of Time Request *	<input type="checkbox"/>	Fee Address Indication Form	<input type="checkbox"/>	Other Enclosure(s) (please identify below)
<input type="checkbox"/>	Express Abandonment	<input type="checkbox"/>	Terminal Disclaimer	<b>RECEIVED</b> DEC 04 2003 Technology Center 2100	
<input type="checkbox"/>	Certified Copy of Priority Doc	<input type="checkbox"/>	Power of Attorney and Revocation of Prior Powers		
<input type="checkbox"/>	Response to Incomplete Appln	<input type="checkbox"/>	Change of Correspondence Address		
<input type="checkbox"/>	Response to Missing Parts				
<input type="checkbox"/>	Executed Declaration by Inventor(s)	*Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for two month(s), from October 17, 2003 to December 17, 2003.			

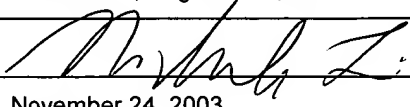
## CLAIMS

FOR	Claims Remaining After Amendment	Highest # of Claims Previously Paid For	Extra Claims	RATE	FEE
Total Claims	18	20	0	\$18.00	\$ 0.00
Independent Claims	6	6	0	\$86.00	\$ 0.00
Total Fees					\$ 0.00

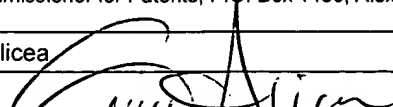
## METHOD OF PAYMENT

<input checked="" type="checkbox"/>	Check no. 6738 in the amount of \$420.00 is enclosed for payment of fees.
<input type="checkbox"/>	Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.
<input checked="" type="checkbox"/>	Charge any additional fees or credit any overpayment to Deposit Account No. 09-0460 (IBM Corporation).

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Attorney Name	Michele Liu, Reg. No. 44,875
Signature	
Date	November 24, 2003

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: November 24, 2003	
Type or printed name	Grace Alicea
Signature	

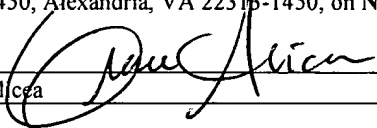
12/02/2003 11:01:11 AM SVL920010002US/2021P

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CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **November 24, 2003**.

Grace Alicea 

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: November 24, 2003

Julie A. WATTS

Confirmation No.: 6518

Serial No.: 09/894,073

Group Art Unit: 2171

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Examiner: Goddard, Brian D.

For: **METHOD FOR RELEASING UPDATE LOCKS ON ROLLBACK TO  
SAVEPOINT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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DEC 04 2003

Technology Center 2100

**AMENDMENT**

Sir:

In response to the Office Action dated July 17, 2003, the response to which has been extended by two (2) months from October 17, 2003 to December 17, 2003, by petition and payment of the appropriate fee, please amend the above-identified application in the following manner:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.

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